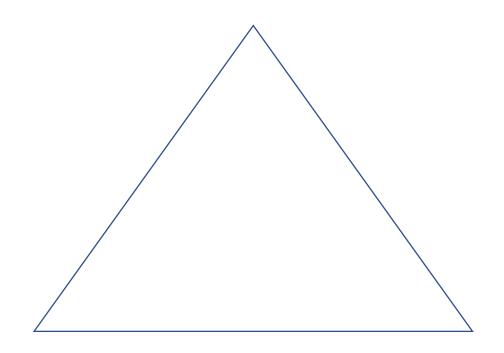
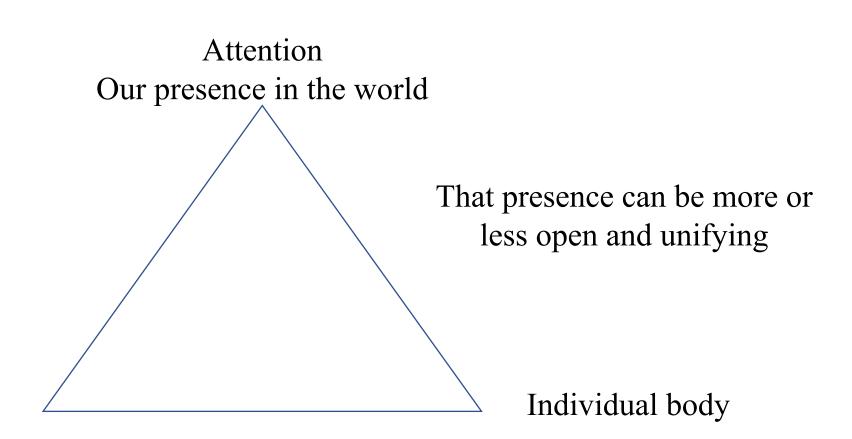
Attention

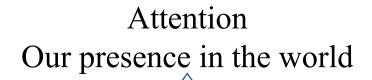


Community

Individual body



Community



That presence can be more or less open and unifying

It can harmonize, heal the community

It can harmonize, heal the individual body

Attention is Human Presence

Attention is our presence, how we explore and engage, self and world.

Is it restricted to the "head"?

No, in Focusing we can put it in the chest, for instance

We are free to place it anywhere in the lived body-environment

It is always in movement, but typically proceeds without conscious awareness

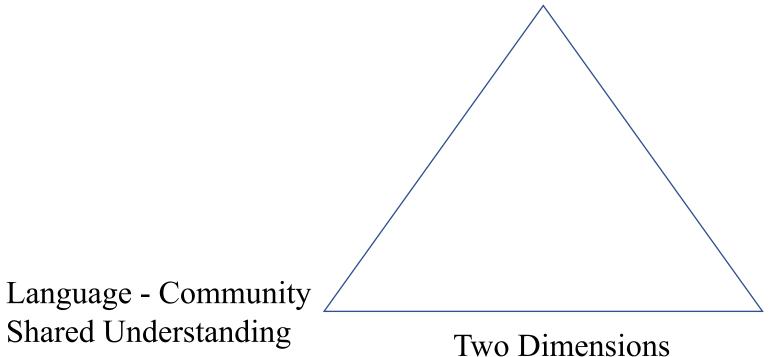
The Hermeneutical Circle

How does attention move? Do we control it?

- 1) Our understanding of a situation directs attention in its exploration
- 2) What attention finds changes the understanding
- 3) The new understanding guides attention, etc.

The Hermeneutical Circle





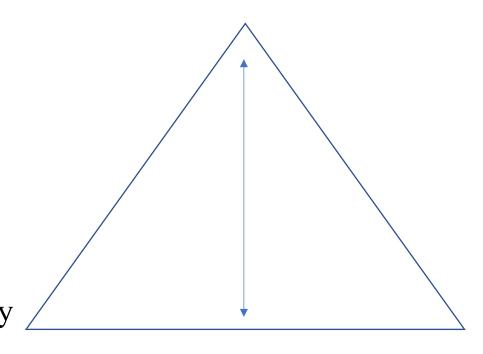
of Understanding

Shared Understanding

Bodily Understanding -Individual

The Hermeneutical Circle

Attention as **Foreground**Brings background to bear in engagement



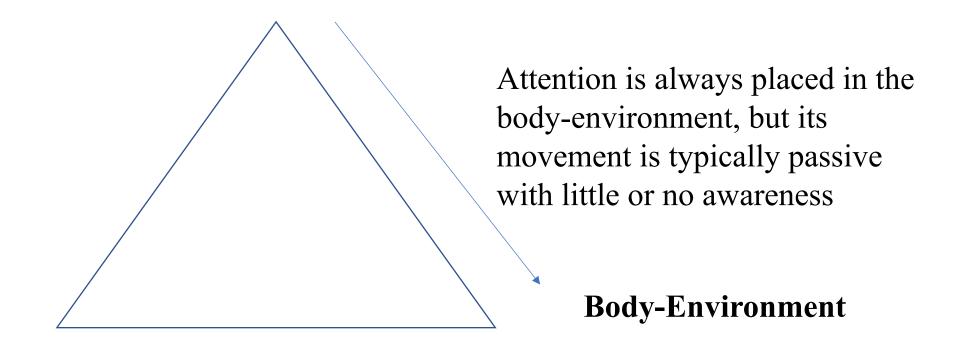
Language - Community Shared Understanding

Bodily Understanding

Background supports and guides the movement of attention, adjusts due to what attention finds

Attention is Always Placed and in Movement

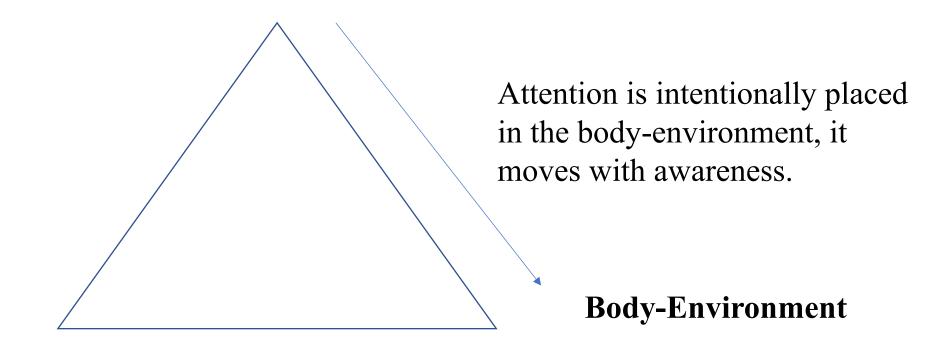
Attention



Language

MINDFULNESS

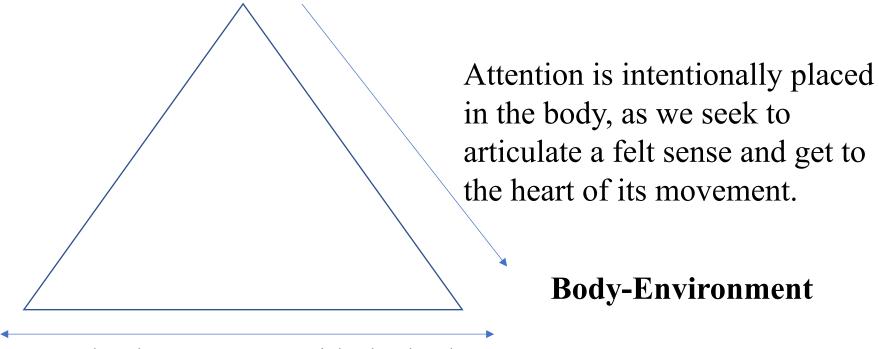
Attention



Language

FOCUSING

Attention



Language

We check resonance with the body

We belong here – we are not accidents.

Attention is our presence in the world, how we explore it.

A deepened attention enables us to plumb the depths of the cosmos at large.

It enables us to tap into our creative source.

Language enables us to relate to one another and form human worlds.

Attention and language are greater than we are, enabling us to relate to all that is.

They both emerge from the source of creative potential.

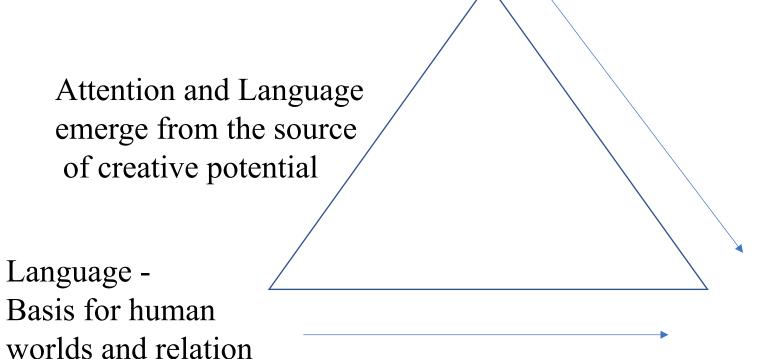
Attention
Openness to the cosmic mystery

Attention and Language both emerge from the source of creative potential, enabling us to relate to all that is

Language Basis for human
worlds and relation

Body-Environment

Attention
Openness to the cosmic mystery



We need to connect to that source, to be seen and heard – see Polyvagal

We are called to listen deeply, to bring the source of creativity into the world

The Politics of Attention and the Promise of Mindfulness

Application to Participatory Democracy

Hannah Arendt calls for council democracy in *On Revolution*.

When people seek to reinvigorate their government, they rule by citizen councils, as in France, Russia, and America.

We need to apply techniques such as Focusing in order to make these groups as creative and effective as possible.